

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for:** Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
**Information**  **Part 1**  **Part 2**  **Key Decision**

**Date of Meeting** 25<sup>TH</sup> March 2015

**Title of Report** Deptford Green School – Transition to a Normally Constituted Governing Body

**Originator of Report** Sue Tipler **Ext. 46142**

At the time of submission for the Agenda, I confirm that the report has:

| Category   | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources      |     | X  |
| Legal Comments from the Head of Law                      | √   |    |
| Crime & Disorder Implications                            |     | X  |
| Environmental Implications                               |     | X  |
| Equality Implications/Impact Assessment (as appropriate) | √   |    |
| Confirmed Adherence to Budget & Policy Framework         |     | X  |
| Risk Assessment Comments (as appropriate)                |     | X  |
| Reason for Urgency (as appropriate)                      |     | X  |

Signed: 

Executive Member

Date: 17 March 2015

Signed: 

Executive Director

Date: 17 March 2015

**Control Record by Committee Support**

| Action  | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate)              |      |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) |      |
| Submitted Report from CO Received by Committee Support                    |      |
| Scheduled Date for Call-in (if appropriate)                               |      |
| To be Referred to Full Council  |      |